

SIA 2008 National Conference Registration

Name: _____

Affiliation (for name badge): _____

Spouse/Guest: _____

Spouse/Guest Affiliation: _____

Address: _____

City: _____

State/Province: _____ ZIP/Postal Code: _____ Country: _____

Phone: Home: _____ Work: _____

E-mail address: _____

This information will be included in a list provided to all attendees. If you do not wish to have information other than your name included, please check here:

This is my/our first National Conference

SIA Member Registration _____ @ \$250 = \$ _____
(2008 dues are paid)

Non-member Registration _____ @ \$320 = \$ _____
(or join now and register at the member rate)

Student Registration _____ @ \$100 = \$ _____

Saturday Paper Sessions Only _____ @ \$75 = \$ _____
(includes breakfast, lunch and documents)

Late fee _____ @ \$50 = \$ _____
(postmarked after May 15, 2008)

Optional Saturday Banquet _____ @ \$55 = \$ _____

Total Registration and Events \$ _____

Vegetarian Meals Preferred (number of people) _____

SIA Membership

Please check the membership level at which you would like to join or renew:

_____ Regular \$50 \$ _____

_____ Couple \$55 (one set of publications) \$ _____

_____ Student \$20 (must supply copy of valid ID) \$ _____

_____ Institutional \$50 \$ _____

_____ Contributing \$100 \$ _____

_____ Sustaining \$150 \$ _____

Total dues (in U.S. Funds) \$ _____
(Mailing addresses outside of the U.S. and Canada require an additional \$10.00 for surface mailing charges.) \$ _____

Additional contribution \$ _____
(for scholarships and preservation grants)

Total Registration, Dues and Contribution

\$ _____

Method of Payment

To register and pay online visit:
<http://www.siahq.org>

—OR—

Mail Payment and Form To:

Personal check or money order (in U.S. dollars drawn on U.S. bank) payable to:
SIA 2008 National Conference

SIA 2008 – Department of Social Sciences
Michigan Technological University
1400 Townsend Drive
Houghton, MI 49931-1295
USA

Note: Only online registration or hard copies of this form received by mail will be accepted. Faxed or emailed registrations cannot be processed.

Tour Preferences

Please indicate your first, second and third choices.

Thursday, May 29, 1:00-4:30

_____ **Tour 1 - Green Mini-tour**

_____ **Tour 2 - IA in Santa Clara**

_____ **Tour 3 - Japantown/Heinlenville**

_____ **Tour 4 - Cannery Life**

_____ **Tour 5 - DIY IA on VTA**

Friday, May 30, 8:00-5:00

_____ **Tour A - Over the Hill**

_____ **Tour B - Rosie the Riveter**

_____ **Tour C - Extractive Industries**

_____ **Tour D - Valley of Heart's Delight**

_____ **Tour E - Roots of High Tech**

_____ **Tour F - How Green IS My Valley**

Friday, May 30, 7:30-9:00PM

_____ **I'll be Presenting at Show & Tell**

Sunday, June 1, 10:00-12:00

_____ **Treasure Hunt**

_____ **Sixty Years of Worker Housing**

_____ **Beautiful Way**

_____ **Japantown/Heinlenville**