

SIA's 2004 33rd ANNUAL CONFERENCE REGISTRATION FORM

Note: You do not have to register for the conference to attend the GIS Course or the Banquet-Cruise on the Bay Queen. Items noted with a * are included with the Conference registration fee.

Name: _____
Spouse's/Guest's Name(s) (registration required if attending tours) _____
Affiliation: (For name badge) _____
Address: _____
City: _____
State/Province: _____ Zip/Postal Code: _____ Country: _____
Phone: Home _____ Work _____ Fax _____
E-Mail Address: _____

FOR EACH SELECTION BELOW PLEASE LIST QUANTITY AND TOTAL CHARGE

Note: All fees are on a per-person basis, including registration and late fees.

SIA Member registration: _____ @ \$175 = \$ _____
Non-member: You can join now and save! _____ @ \$225 = \$ _____
Student: _____ @ \$80 = \$ _____
Saturday paper sessions ONLY: _____ @ \$60 = \$ _____

Includes lunch and copy of abstracts

Late fee (Postmarked after May 15): _____ @ \$30 = \$ _____

Children Under 18: No charge for general registration only; for tours and other events, all individual charges apply. Due to safety concerns, tour participation for children is limited to the Narragansett Military Technology tour."

Name & age: _____

GIS COURSE _____ @ \$150 = \$ _____

Indicate if you have previous GIS experience Yes () or No ()

THURSDAY TOURS List first 1 only

T1: Cranston Print Works _____ @ \$30 = \$ _____

T2: Architectural Walking Tour _____ @ \$10 = \$ _____

Thursday Reception:* (check if attending)

Newcomers Gathering:* (check if attending)

FRIDAY TOURS Indicate 3 preferences in order of priority: 1, 2, 3

F1: Narragansett Military Technology _____ @ \$45 = \$ _____

F2: Southeastern Massachusetts Tour _____ @ \$45 = \$ _____

F3: Upper Blackstone Tour _____ @ \$45 = \$ _____

F4: Lower Blackstone Tour _____ @ \$45 = \$ _____

F5: Marine Industries _____ @ \$45 = \$ _____

F6: Pawtuxet Valley _____ @ \$45 = \$ _____

Show and Tell:* (check if attending)

SATURDAY EVENTS

Business Lunch*

(Lunch for non-registered guests) _____ @ \$35 = \$ _____

Cruise and Banquet _____ @ \$45 = \$ _____

SUNDAY TOURS

S1: Ironworking in Action _____ @ \$35 = \$ _____

S2: IA & Environmental History _____ @ \$35 = \$ _____

S3: NEWSM (Steam Museum) _____ @ \$10 = \$ _____

Check if vegetarian meals preferred: ()

TOTAL REGISTRATION AND EVENTS \$ _____

[See Method of Payment on next page] Make check payable to 'SIA-2004'

MAIL PAYMENT AND FORM TO:

SIA 2004 - Department of Social Sciences

Michigan Technological University

1400 Townsend Drive

Houghton, MI 49931-1295 USA

TO REGISTER ONLINE VISIT: WWW.SIAHQ.ORG

NOTE: Tours will be filled in order of receipt. Only online registration or hard copies of registration forms received by mail will be accepted. Faxed or e-mailed registrations will not be accepted.

**SIA's 2004 33rd ANNUAL CONFERENCE REGISTRATION
MEMBERSHIP & CONFERENCE PAYMENT FORM**

Name _____

Affiliation _____

Address _____

City/Town _____

State/Province _____ Zip/Postal Code _____

Country _____

Phone (Home) _____

Phone (Office) _____

Fax _____

E-mail _____

Please check the membership level at which you would like to join:

- Regular \$35 _____
- Couple \$40 (One set of publications) _____
- Student \$20 (Must supply copy of valid ID) _____
- Institutional \$50 _____
- Contributing \$75 _____
- Sustaining \$125 _____

Total dues enclosed in U.S. funds: _____

(Mailing addresses outside of the U.S. and Canada require an additional \$10.00 for surface mailing charges.)

Additional contribution: _____ (for scholarships and special projects)

Total registration, dues, and contribution: _____

Method of Payment

Personal check or money order (in U.S. dollars drawn on U.S. bank)

Make check payable to "SIA 2004"

VISA, MasterCard, Discover

Account number: _____

Expiration date: _____

Please record the 3-digit CVV2 security code found on the back of your credit card immediately following the card account number: _____

Name of cardholder (printed): _____

Signature (required): _____

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